

LEAP COMMITTEE AGENDA

June 24th, 2021

3:30 p.m.

Committee Members: Mary Johnson, Chair; Michele Barlow; Dr. Anthea Amos; Summer Merricks; Chris Merricks; Desi Lee;

1. Call Meeting to Order
2. Discussions:
 - A. Lucille Johnson Park/Tutoring Program
 - B. J.B. Turner Historic Marker
 - C. Youth Council
 - D. Santa Rosa County Community Remembrance Project
 - E. Housing Initiatives
 - F. Homeless Initiatives
3. New Business:
4. Next Meeting Date: July 22nd, 2021 @ 3:30 p.m.
5. Adjourn

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5440.
"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105